



General Licensing Sub-Committee

Agenda and Reports

For consideration on

Wednesday, 16th March 2011

In Committee Room 1, Town Hall, Chorley

At 2.00 pm



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07 March 2011

Dear Councillor

GENERAL LICENSING SUB-COMMITTEE - WEDNESDAY, 16TH MARCH 2011

You are invited to attend a meeting of the General Licensing Sub-Committee to be held in Committee Room 1, Town Hall, Chorley on Wednesday, 16th March 2011 commencing at 2.00 pm.

AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 4 of Part 1 of Schedule 12A to the Local Government Act 1972.

4. **Application to drive Hackney Carriage and Private Hire Vehicles (Pages 1 - 16)**

To consider a report from the Director of People and Places (enclosed).

5. **Criminal Records Bureau Disclosure Application (Pages 17 - 34)**

To consider a report from the Director of People and Places (enclosed).

6. **Any other item(s) that the Chair decides is/are urgent**

Yours sincerely

Donna Hall .

Donna Hall CBE
Chief Executive

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Distribution

1. Agenda and reports to all Members of the General Licensing Sub-Committee (Councillor Keith Iddon (Chair) and Councillors Alan Platt, John Walker, Anthony Gee and Ralph Snape for attendance.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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کیجئے: